

BUSINESS DEPARTMENT.

NOTICE.

The subscription price of the EVANGELIST is \$1.50 a year postage free.

When the address of a paper is to be changed the old and new should be given.

Renewals should be made before the subscription expires.

Unless ordered discontinued the paper will be sent until such notice is received.

For the deserving poor the paper is sent at \$1.00 a year.

Mistakes are made sometimes in the best regulated offices, and we ask our agents and all interested to aid us in making all necessary corrections.

In preparing manuscript, observe the following rules:

1. Write on one side of the paper only.
2. Do not write with led pencil. Use pen and ink, and write legibly.
3. Business matters and articles or communications for publication should be kept separate.

Address ALL MAIL MATTER of whatever nature, whether for the EVANGELIST or for Sunday school supplies to

Brethren Book
and Tract Committee,
Ashland, Ohio.

SPECIAL OFFER. NO. 1.

PASTORS and AGENTS and all others interested will please read our special offer given below. At regular rates the price of the EVANGELIST to the end of the year, not including this number, is 21 cents. But in order to swell the subscription list we are willing to make the following very liberal offer.

We will send the EVANGELIST to the end of the year—seven numbers—for 15 CENTS. And as an inducement to churches willing to work, we will give,

A FINE PULPIT BIBLE

To the congregation or agent sending us the largest list of subscribers at the above rate. This offer is open to all congregations in the Brotherhood, and all will have an equal opportunity as the price of the subscription is so low as to bring it within reach of all. The Bible offered is beautifully bound, printed on good paper and in large type. If you are in need of a Pulpit Bible, here is an opportunity to earn one in an honorable way. Ask your neighbor to subscribe even if not a member of the Brethren church. Let Young People's Societies take hold of the work and place a nice Bible in the pulpit of their churches.

CONDITIONS.

1. The offer applies to new subscribers only.

2. Those who once took the paper but are not now subscribers will be considered as new.

3. The offer closes on December 5th, when all subscriptions must be in.

4. Those who have already sent in subscriptions to end with the year 1894, can have them included in their list if they wish.

SPECIAL OFFER NO. 2.

The EVANGELIST will be sent free the remainder of the year to all new subscribers for the year 1895. That is, the paper will be sent to new subscribers to the end of 1895 for \$1.50.

BRETH. BOOK AND TRACT COM.,
Ashland, O.

HE GOT THE BLESSING.

Canon Wilberforce tells a pathetic story illustrating the force of the little word "now." In was of a miner who, hearing the Gospel preached, determined that if the promised blessing of immediate salvation were indeed true, he would not leave the presence of the minister who was declaring it until assured of its possession by himself.

He waited, consequently, after the meeting to speak with the minister and, in his untutored way, said:

"Didn't ye say I could have the blessin' now?"

"Yes, my friend."

"Then pray with me, for I'm not goin', awa', wi'out it."

And they did pray, these two men, until the wrestling miner heard silent words of comfort and cheer.

"I'm got it now!" cried the miner; his face reflecting the joy within; "I've got it now!"

The next day a frightful accident occurred at the mines. The same minister was called to the scene, and among the men, dead and dying, was was the quivering, almost breathless body of the man who, only the night before, big and brawny, came to him to know if salvation could really be had for the asking. There was but a fleeting moment of recognition between the two ere the miner's soul took flight; but in that moment he had time to say, in response to the minister's sympathy: "Oh, I don't mind, for I've got it—I've got it—it's mine!" Then the name of this poor man went into the list of the "killed." There was no note made of the royal inheritance of which he had but a few hours before come into possession, and by his believing grip of the word "now."—*Buffalo Christian Advocate.*

WALKING WITH GOD.

It is related of a most successful preacher that on one occasion he had to preach in some strange pulpit. When the time for service arrived, his host sent the servant upstairs and told him to say it was time to go to chapel. The servant came back and said: "He did not hear me; he is talking to somebody in there. I do not think he will go to chapel this morning. I heard him say to somebody in there that he

would not go to chapel unless He would go with him." "All right," said the host, "we will go to chapel and he will come, and the other One will come too." And the other One was present and walked up the pulpit steps behind the servant, and the Master spoke through His servant's lips, and the people felt that God was there.

TRAINING CHILDREN.

I will not say that the punishment of children can be dispensed with in every instance. No possible rule can apply to all cases, since every instance must be a law unto-itself. At the same time striking a child should be employed only as the last very resort, whereas now is used in all too many cases as a first. Kindness and firmness, when brought together, form the best basis for a child's education. Mothers should learn to control hasty actions; fathers must allow reason to have fuller play. The process may seem a little more tedious, but the result, when reached, will be worth it all. Instantaneous correction may seem to be achieved by punishment, but the effect is not lasting. Girls are shamed by it; boys grow resentful under it. We need only apply the lessons that come to us in after-life to this question to reach the best solution. Kindness draws us all closer; firmness of character cements life long friendship; sympathy wins us all. And

as these elements appeal to us as we have matured, so do they, and even more strongly, appeal to the more responsive nature of a child. A boy should never find weakness in him to whom he looks for strength. A girl should never find anger where she has a right to find mercy. And as, for our little misdoings in childhood, we sought mercy and pardon, let not our children come to us, and because we are parents find us other than we ourselves sought and hoped to find. As we wished should be done unto us at one time in our lives, so let us now do unto other, that they, in turn, may likewise do unto those who follow us.—*Edward W. Bok.*

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For further particulars, address,

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